

**Section 16**

**PRIME LAMBS**

**Chief Steward – Kurt Parker 0418 368 868**

Stewards – Malcolm Kerr, Lyle Perkins, Terry teVelde, Athol Wartnaby,  
Emma Walmsley

**Entry Fee \$2.20 per entry - maximum of \$22**

**Fletcher International Class- \$5 per pen entered**

Entries preferred before **Friday 2<sup>nd</sup> February 2024**. Entries received on the day **must** be accompanied by Green Entry form and Entry Fee

**All producers are to include their MSA Declaration and write their MSA number on the NVD**

**National Sheep Health Statement and Vendor Declarations to accompany all exhibits**

**OVINE BRUCELLOSIS, FOOTROT & JOHNE'S DISEASE**

**THIS RULE WILL BE STRICTLY ENFORCED**

**BY THE COMMITTEE**

All sheep must be from ovine brucellosis-free, footrot-free, and Johne's disease-free flocks.

**Papers must be sighted before sheep are unloaded.**

**Johne's Disease:** Exhibitors are required to have a signed Health Declaration that to their knowledge their sheep have not been in contact with any stock which have originated from a property which is known to have been infected with Johne's Disease, and are required to declare that Johne's Disease is not known or suspected to have occurred in the past five (5) years on the property from which the sheep have come.

**All vehicles are to be removed from the vicinity of the Sheep pavilions immediately following delivery of exhibits. Members with a valid Members Car**

**\* PLEASE NOTE - NEW WEIGHT REQUIREMENTS**

**\* LAMBS MUST MEET MINIMUM WEIGHT. LAMBS UNDER 44KG LIVEWEIGHT WILL NOT BE ACCEPTED**

- Judging will commence Friday with all entries to be penned **before 10am Friday 9<sup>th</sup> February 2024**
- All lambs will be weighed upon arrival. The lambs will be placed in appropriate class according to average weight of each entry.
- All Lambs must be weighed, drafted and marked accordingly before arrival
- Entries will be a pen of five (5) lambs
- All lambs in this section will be auctioned at **2pm on Friday 9<sup>th</sup> February 2024**.
- Exhibitors have the right to place a reserve on their entries, which must be notified at time of penning.
- The judge's decision is final

**Ribbons will be awarded to exhibitor of 1st, 2nd & 3rd place in**



## CLASSES

1. Pen of 5 Prime Lambs, 44 to 48kg live weight. Any breed or cross
2. Pen of 5 Prime Lambs, 48.1 to 54kg live weight. Any breed or cross
3. Pen of 5 Prime Lambs, Sired by Poll Dorset—to be taken from classes 1 & 2 excluding the winner of class 1 & 2

**Trophy** for class 3—*Donated by Northern Region Poll Dorset Association*

### CHAMPION PEN OF PRIME LAMBS

Winners from classes 1, 2 & 3 are eligible

**Trophy** *Donated by* Thomas Foods International

**PLUS 1 tonne Riverina Stockfeed** from Riverina Warwick

**PLUS S.A.K.E. Perpetual Trophy**

### RESERVE CHAMPION PEN OF PRIME LAMBS

Winners from classes 1, 2 & 3 are eligible

**Trophy** *Donated by* Glen Innes Agents Association

**PLUS .5 tonne Riverina Stockfeed** from Riverina Warwick

4. Pen of 5 Prime Lambs, 54 kg plus live weight. Any breed or cross

**Trophy** *Donated by* Julie Sheedy

**PLUS .5 tonne Riverina Stockfeed**

### Best Trade Lamb of the Show

All participating lambs in classes 1 & 2 are eligible.

**Trophy** - Salt Blocks *Donated by* Olsson Industries Pty Ltd

### Best Export Lamb of the Show

All participating lambs in class 4 are eligible.

**Trophy**—Salt Blocks *Donated by* Olsson Industries Pty Ltd

5. **Fletcher International Highest return for Export market,**

Pen of 5 Lambs 48kg & Over

**Prize** Kindly Donated By **Roger Fletcher— Fletcher International**

**Thank you to the sponsors of the Prime Lamb Section**

Newberry te Velde Carige  
Agencies

